

ERIC GARCETTI MAYOR

August 9, 2021

Honorable Members of the City Council c/o City Clerk City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Myrna Cabanban to the Commission on Disability for the term ending June 30, 2026. Ms. Cabanban's current term expired on June 30, 2021.

I certify that in my opinion Ms. Cabanban is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

**ERIC GARCETTI** 

Mayor

EG:dlg

Attachment

#### **COMMISSION APPOINTMENT FORM**

Name: Myrna Cabanban

**Commission:** Commission on Disability

**End of Term:** 6/30/2026

## **Appointee Information**

1. Race/ethnicity: Asian Pacific Islander

2. Gender: Female

3. Council district and neighborhood of residence: 15 - Harbor

4. Are you a registered voter? Yes

5. Prior commission experience: Commission on Disability

6. Highest level of education completed: B.A., University of Southern Californaiia

7. Occupation/profession: Financial Consultant, Regulus Advisors

8. Experience(s) that qualifies person for appointment: See attached resume

9. Purpose of this appointment: Reappointment

10. Current composition of the commission:

Commissioner	APC	CD	Ethnicity	Gender	Term End
Bitonte, Robert	Central	14	Caucasian	M	30-Jun-21
Cable, Candace	Central	14	Caucasian	F	30-Jun-25
Hopkins, Iran	South Valley	4	Latina	F	30-Jun-23
Rothenberg, Richard	Central	5	Caucasian	М	30-Jun-22
Schlesinger, Alisa	South Valley	2	Caucasian	F	30-Jun-24
Williams, Robert	Central	4	Caucasian	М	30-Jun-22
Wilson, Betty R.	East	14	African American	F	30-Jun-23
Cabanban, Myrna	Harbor	15	Asian Pacific Islander	F	30-Jun-21
Wolf, David E.	North Valley	12	Caucasian	М	30-Jun-22

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## **EXPERIENCE:**

3/2014 to present **Regulus Advisors** 

Financial Consultant

Licenses: 7, 63, 26, Life & Disability, Variable Contracts

Advise clients on various investment options available for financial planning including insurance

options.

Excellent written & verbal communication skills. Detail-oriented. Team player as well as a self-starter.

Strong interpersonal skills. Bilingual.

6/2008 – 6/2012 Essex National Securities, Inc.

**Investment Specialist** 

1/10/200-6/2008 CalNational Bank

Sr. Licensed Bank Employee - Offered financial consultation to bank clientele using various

investment programs. In addition, I also handled all other bank related accounts.

7/97 –2/98 Great Western Financial Securities

Financial Associate – Consultant for a retail branch using various investment programs and vehicles

such as Annuities and Mutual Funds. .

4/96 -6/97 Fidelity Federal Bank

Financial Services Representative - Working with

customers on Alternative Investment Products in addition to FDIC products

(Platform Program)

2/93 -4/95 **Diversified Financial Concepts** 

District Manager - Managed a group of 5 to 10 Registered Representatives. Assist the Branch Manager

in the hiring, training and managing new representatives and maintaining a staff of 25 to 30 reps. Conducted Compliance Meetings and maintained compliance issues. Taught NASD classes and

Product Knowledge. Maintained clientele.

1/90 - 2/93 Fortis Investors, Inc..

**Registered Representative** - Taught NASD classes. Worked extensively with financial planning programs both with representatives & clients. Set up various investment programs designed to save on tax

dollars, higher rates of return and retirement programs e.g. IRAs, TSAs, 401ks, SEPs/Keoghs. Provided

insurance needs such as Life, Health, & Disability.

EDUCATION: UNIVERSITY OF SOUTHERN CALIFORNIA

**BA ECONOMICS** 

References: Available upon request.



August 9, 2021

#### Dear Ms. Cabanban:

I am pleased to inform you that I hereby reappoint you to the Commission on Disability for the term ending June 30, 2026. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

As part of the City Council confirmation process, you will need to meet with Joe Buscaino, your Councilmember, and Councilmember John Lee, the Chair of the Arts, Parks, Health, Education and Neighborhoods Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Arts, Parks, Health, Education and Neighborhoods Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Ms. Myrna Cabanban August 9, 2021 Page 2

If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

**ERIC GARCETTI** 

Mayor

EG:dlg

Attachment I Ms. Myrna Cabanban August 9, 2021

## **Nominee Check List**

# I. Within seven days:

	Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.
	Remuneration Form
	Undated Separation Forms
	Background Check Release
	Commissioner Information Sheet/Voluntary Statistics
I.	As soon as possible, the Mayor's Office will schedule a meeting with you and:
	Your City Councilmember Joe Buscaino
	Councilmember John Lee, Chair of the Council Committee considering your nomination
	Staff in the Mayor's Office will assist you with these arrangements.